

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MARYLAND

STATE OF MARYLAND; STATE OF
DELAWARE; STATE OF CALIFORNIA; STATE
OF COLORADO; STATE OF ARIZONA; STATE
OF CONNECTICUT; DISTRICT OF COLUMBIA,
STATE OF HAWAII; STATE OF ILLINOIS;
OFFICE OF THE GOVERNOR *ex rel.* Andy
Beshear, in his official capacity as Governor of the
COMMONWEALTH OF KENTUCKY; STATE OF
MAINE; COMMONWEALTH OF
MASSACHUSETTS; PEOPLE OF THE STATE OF
MICHIGAN; STATE OF MINNESOTA; STATE OF
NEVADA; STATE OF NEW JERSEY; STATE OF
NEW MEXICO; STATE OF NEW YORK; STATE
OF NORTH CAROLINA; STATE OF OREGON;
JOSH SHAPIRO, in his official capacity as
Governor of the COMMONWEALTH OF
PENNSYLVANIA; STATE OF RHODE ISLAND;
STATE OF VERMONT; STATE OF
WASHINGTON; STATE OF WISCONSIN;

Plaintiffs,

v.

CORPORATION FOR NATIONAL AND
COMMUNITY SERVICE, operating as
AmeriCorps; and JENNIFER BASTRESS
TAHMASEBI, in her official capacity as Interim
Head of the Corporation for National and
Community Service;

Defendants.

Civ. No. 25-cv-01363 (DLB)

**[PROPOSED] ORDER GRANTING CONSENT MOTION FOR
EXPEDITED BRIEFING AND SCHEDULING A HEARING ON
PLAINTIFFS' MOTION FOR PRELIMINARY INJUNCTION**

Upon consideration of Plaintiffs' Consent Motion for Expedited Briefing and Scheduling a Hearing on Plaintiffs' Motion for Preliminary Injunction, the Court hereby GRANTS the motion and ORDERS all parties to submit briefing on the following expedited schedule:

- Defendants shall file any response to Plaintiffs' Motion for Preliminary Injunction on or before **Tuesday, May 13, 2025**; and
- Plaintiffs shall file any reply in support of their Motion for Preliminary Injunction on or before **Friday, May 16, 2025**;

It is FURTHER ORDERED that a HEARING on Plaintiffs' Motion for Preliminary Injunction is SET for the _____ day of _____, 2025 at _____ a.m./p.m. in the United States Courthouse, 6500 Cherrywood Lane, Greenbelt, MD 20770.

DATED this day _____, 2025, at _____.

BY THE COURT:

Deborah L. Boardman
United States District Judge